## **RESOLUTION # 008-2024**

## A RESOLUTION TO ADOPT BUDGET AND MAKE APPROPRIATIONS FOR THE YEAR 2025

A RESOLUTION SUMMARIZIING EXPENDITURES AND REVENUES FOR EACH FUND ANND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY FOR THE TOWN OF CRESTONE, CLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2025, AND ENDING ON THE LAST DAY OF DECEMBER, 2025.

**WHEREAS**, the Bord of Trustees if the Tonw of Crestone appointed a budget committee consisting of two Trustees and community members to prepare and submit a proposed budget to said governing body at the proper time; and,

**WHEREAS**, the Interim Town Treasurer submitted a proposed budget to this governing body on December 6, 2024, for its consideration; and,

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at the Crestone Town Hall December 6, 2024, a public hearing was held on December 16, 2024, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and,

WHEREAS, it is not only required by law, but also necessary to appropriate the revenue and reserves or fund balances provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the Town of Crestone; and,

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues or appropriated from cash reserves so that the budget remains in balance, as required by law;

**NOW, THEREFORE**, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF CRESTONE, COLORADO:

Section I: The 2025 Budget for the Town of Crestone as submitted, and herein summarized by Fund, is approved and adopted.

Section II: The estimate 2025 expenditures for each fund are as follows:

General Fund: \$1,163,589.00

| Conservation Trust Fund:  | \$5,00.00                                   |
|---|---|
| Total:  | \$1,168,589.00                              |
| Section III: The estimated 2025 revenue for each fu   | and are as follows:                         |
| General Fund:   | \$1,163,589.00                              |
| <b>Conservation Trust Fund:</b>   | \$0.00                                      |
| Total:  | \$1,163,589.00                              |
| Section IV: The estimated 2025 Fund Balances plus   | s estimated 2025 Revenues for each fund are |
| General Fund:   | \$1,829,398.00                              |
| <b>Conservation Trust Fund:</b>   | \$5,808.00                                  |
| Total:  | \$1,835,296.00                              |
| Section V: The following sums are hereby appropri<br>General Fund:  | ated for each Fund:<br>\$1,163,589.00       |
| Conservation Trust Fund:  | \$5000.00                                   |
| Total:  Section VI: That the budget hereby approved and a made a part of the public records of the Town of Cr |   |
| <b>ADOPTED</b> this 16 <sup>th</sup> day of December, 2024.   |   |
|   |   |
| X   | X   |
| Arielle Blackwell Town Clerk & Interim Town Treasurer   | Benjamin Byer<br>Mayor                      |



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## Town of Crestone 2025 Budget

Mayor Benjamin Byer

Mayor Pro-Tempore Adam Kinney

Trustee Kizzen Laki

Trustee Kim Martinez

Trustee Dennis Posluszny

Trustee Dana Oglesby

Trustee Shawn Maminakis

The Town of Crestone's 2025 budget submission comes during a time of significant financial reconstruction. Since 2022, the Town has faced ongoing challenges stemming from inaccurate reporting and insufficient oversight, leaving our financial records in disarray. Addressing these issues has been a top priority for the Town, and we have taken critical steps to begin the process of reconciliation and improvement.

To this end, we recently brought on Andrea Buller of Buller Bookkeeping, whose expertise is helping untangle past errors, reconcile accounts, and reestablish a clear understanding of our financial standing. Andrea's progress has been substantial, but given the depth and complexity of the work, only an estimated 70% of the financial data for 2023 will be reconciled by year-end. Additionally, we are working with Ronnie Farmer, an experienced auditor, to ensure the accuracy and compliance of our financial practices moving forward.

These efforts, while essential, have placed limitations on our ability to produce an accurate and fully informed budget for 2025. Given these constraints, the Town has decided to submit the 2024 budget for the 2025 fiscal year as a provisional measure. We recognize this is not an ideal solution, but it allows us to meet filing requirements while continuing to rebuild the integrity of our financial systems. Throughout 2025, we will work to amend and supplement this budget as Andrea and Ronnie progress toward completing the reconciliation and audit process.

In addition to addressing historical inaccuracies, the Town is implementing new systems and controls to prevent future issues. This includes transitioning to digital payment processing, establishing clear accounting protocols, and streamlining financial oversight. These measures are designed to create a foundation of transparency, accuracy, and accountability that will serve the Town and its residents in the years ahead.

The Town of Crestone is fully committed to resolving these issues and improving its financial practices. While this submission reflects our current limitations, it also underscores the significant progress already underway. Updates will be provided as new information becomes available, and we are confident that these ongoing efforts will result in a more accurate and reliable financial framework for the Town.

| DESCRIPTION                     | Acct # | 2022 Actual | 2023 Proj. Actual | 2024 Budget | 2025 Budget                           | NOTES      | 3                  |
|---------------------------------|--------|-------------|-------------------|-------------|---------------------------------------|------------|--------------------|
| Beginning Cash Balances:        |        |             |                   |             |                                       |            |                    |
| GF Checking 5793                |        | 590,984     |                   | 390,000     | 390,000                               |            |                    |
| GF CD 5376                      |        | 5,839       | 5,865             | 5,875       | 5,875                                 |            |                    |
| GF CD 5381                      |        | 43,985      | 44,168            | 44,245      | 44,245                                |            |                    |
| Cemetery Account                |        | 00          | 00                | 00          | 00                                    | New: Cer   | netery Reserve     |
| Conservation Trust Fund 6365    |        | 5,089       | 5,808             | 5,808       | 5,808                                 |            |                    |
| Court Escrow Account            |        | 00          | 00                | 00          | 00                                    | New: Cou   | urt-related escrow |
| Undeposited Funds               |        |             |                   |             |                                       |            |                    |
| Natural Burial Ground 0306      |        | 5,083       | 5,096             | 17,349      | 17,349                                |            |                    |
| Rental Security Deposits        |        | 00          | 00                | 2,504       | 2,504                                 | New: Rer   | ntal Deposits      |
| Savings Account                 |        |             | 00                |             |                                       | New: Sal   | es Tax over budget |
| W/S Checking 4636               |        | 131,950     | 110,243           | 45,000      | 45,000                                |            |                    |
| W/S CDs 9401/9501/1636          |        | 78,946      | 79,211            | 79,297      | 79,297                                |            |                    |
| W/S Capital Reserve             |        |             |                   | 81,539      | 81,539                                |            |                    |
| Total Cash Balance              |        | \$ 861,876  | \$ 670,899        | \$ 671,617  | \$ 671,617                            | 1          |                    |
| Reserves:                       |        |             |                   |             |                                       |            |                    |
| TABOR 3%                        |        | 28,892      | 23,084            | 15,898      | 15,898                                |            |                    |
| Conservation Trust 6365         |        | 4,317       | 5,808             | 5,808       | 5,808                                 |            |                    |
| Natural Burial Ground 0306      |        | 5,083       | 17,349            | 17,349      | 17,349                                |            |                    |
| Operating Reserve               |        | 182,626     | 169,280           | 116,697     | 116,697                               | 3 mos – T  | abor 3%            |
| Rental Security Deposits        |        |             |                   | 2,504       | 2,504                                 |            |                    |
| W/S Capital Reserve             |        |             |                   | 81,539      |                                       |            |                    |
| Total Restricted Reserves       |        | (220,918)   | (215,521)         | (239,795)   | (239,795)                             |            |                    |
| Total Unrestricted Funds        |        | \$ 640,958  | ,                 | \$ 431,822  |                                       |            |                    |
|                                 |        |             |                   |             | •                                     |            |                    |
| Tax Revenue:                    |        |             |                   |             |                                       |            |                    |
| Cigarette                       |        | 1,316       | 965               | 800         |                                       |            |                    |
| Marijuana                       |        | 12,693      | 12,151            | 10,000      |                                       |            |                    |
| Motor Vehicle                   |        | 1,527       | 3,108             | 2,000       |                                       |            |                    |
| Property                        |        | 17,115      | 15,597            | 15,500      | 15,500                                |            |                    |
| Sales tax GF                    |        | 576,195     | 570,776           | 430,000     | 430,000                               |            |                    |
| Sales tax designated for W/S    |        | -82,314     | -81,539           | -61,429     |                                       | For Capita | al Reserve         |
| Specific Ownership              |        | 1,155       | 2,116             | 2,000       | 2,000                                 |            |                    |
| W/S Hydrant Fees                |        | 11,743      | 15,934            | 15,934      | 15,934                                |            |                    |
| W/S Tap Fees                    |        | 3,500       | 1,200             | 4,700       |                                       |            |                    |
| W/S Monthly Fees                |        | 92,023      | 83,967            | 83,937      | 83,937                                |            |                    |
| W/S Other                       |        |             |                   |             |                                       |            |                    |
| Total Tax Revenue               |        | \$ 634,953  | \$ 624,275        | \$ 503,442  | \$ 503,442                            |            |                    |
|                                 |        |             |                   |             |                                       |            |                    |
| Intergovernmental Revenue       |        |             |                   |             |                                       |            |                    |
| Highway Users Tax               |        | 23,417      | 15,112            | 15,000      | ,                                     |            |                    |
| Severance/Mineral               |        | 1,778       | 1,947             | 1,900       |                                       |            |                    |
| Speciall Marijuana Tax          |        | 4,161       | 3,644             | 3,500       | · · · · · · · · · · · · · · · · · · · |            |                    |
| Total Intergovernmental Revenue | -      | \$ 29,356   | . ,               | \$ 20,400   | \$ 20,400                             |            |                    |
| DESCRIPTION                     | Acct # | 2022 Actual | 2023 Proj. Actual | 2024 Budget |                                       | 2          | 025 Budget         |
| Licenses and Permits            |        |             |                   |             |                                       |            |                    |
| Building/Signs                  |        | 625         | 510               |             |                                       | 500        | 500                |
| Business                        |        | 3,365       | 3,375             |             |                                       | 3,500      | 3500               |

| Land Use                       |             | 400           | 410              |               |             | 1,000           | 1000      |
|--------------------------------|-------------|---------------|------------------|---------------|-------------|-----------------|-----------|
| Liquor                         |             | 1,546         | 298              |               |             | 300             | 300       |
| Marijuana                      |             | 3,000         | 3,000            |               |             | 3,000           | 3000      |
| Other                          |             |               | 605              |               |             |                 |           |
| Total License & Permit Revenue |             | \$ 8,936      | \$ 8,198         |               |             | \$ 8,300        | \$8,300   |
| Other:                         |             |               |                  |               |             |                 |           |
| Cemetery Lots                  |             | 9,740         | 2,650            |               |             | 3,000           | 3000      |
| Cemetery Reserve               |             | 9,740         | (12,253)         |               |             | (300)           | (300)     |
| Charging Station Fees          |             |               | (12,200)         |               |             | 800             | 800       |
| Copies, fax, research          |             | 239           | 161              |               |             | 200             | 200       |
| Court revenue                  |             | 2,095         | 210              |               |             | 200             | 200       |
| Donations/contributions        |             | 6,047         | 4,691            |               |             | 5,000           | 5000      |
| Interest/earnings              |             | 771           | 600              |               |             | 460             | 460       |
| Insurance Claims/Refunds       |             | 569           | 966              |               |             | 0               |           |
| Miscellaneous                  | <del></del> | 7             | 900              |               |             | • 0             | 0         |
| Museum                         |             | 1,493         |                  |               |             | 500             | 500       |
| Reimbursement from W/WW        |             | 1,493         |                  |               |             | 300             | 500       |
| Rental                         |             | 8,302         | 14,040           |               |             | 14,000          | 14000     |
| Rental – other                 |             | 129           | 120              |               |             | 150             | 150       |
| Sales & Services               |             | 129           |                  |               |             | 130             | 150       |
| Other                          |             | 60            |                  |               |             |                 |           |
| Total Other Revenue            |             | \$ 29,452     | \$ 11,185        |               |             | \$ 24,010       | \$24,010  |
| Total Other Revenue            |             | \$ 29,452     | \$ 11,100        |               | <u> </u>    | 24,010          | \$24,010  |
| Grants:                        |             |               |                  |               | 7           |                 |           |
| Grants/remittance              |             | 82,683        | 14,823           |               |             | 607,437         | 607437    |
| Total Grant/remittance revenue |             | \$ 82,683     | \$ 14,823        |               |             | 607,437         | \$607,437 |
|                                |             |               |                  |               |             |                 |           |
| Total Revenues                 |             | \$ 702,697    | \$ 664,361       |               |             | 556,152         | \$556,152 |
| Total Grants                   |             | \$ 82,683     | \$ 14,823        |               | \$          | 607,437         | \$607,437 |
| Total Unrestricted Resources   |             |               |                  |               |             |                 |           |
| Total Available Resources      |             |               |                  |               |             |                 |           |
| DESCRIPTION                    |             | 0000 A - tu-1 | 0000 Davi A-turi | 0004 Decident | 0005 D      | NOTES           |           |
| Expenses                       | Acct #      | 2022 Actual   | 2023 Proj Actual | 2024 Budget   | 2025 Budget | NOTES           |           |
| Personnel                      |             |               |                  |               |             |                 |           |
| Administrator                  |             | 0             |                  |               |             |                 |           |
| Board of Trustees              |             | 7,582         | 9,474            | 9,474         | 9.474       |                 |           |
| Town Hall Employees            |             | 96,454        | 108,392          | 83,408        |             | See Appendix B  |           |
| Public Works Employees         |             | 95,851        | 104,533          | 66,560        | 66.560      | See Appendix B  |           |
| Employee Benefits              |             | 55,551        | 10,538           | 14,500        |             | To be allocated |           |
| FAMLI                          |             |               | 970              | 300           | 300         |                 |           |
| Cell Phone                     |             | 1,022         | 1,746            | 300           | 300         |                 |           |
| Code Enforcer                  |             | 17,213        | 1,811            | 6,500         |             | See Appendix B  |           |
| Colorado Unemployment          |             | ,2.0          | 3,211            | 1,000         | 1,000       | . 4-1           |           |
| Dues/memberships               |             |               | 581              | 300           | 300         |                 |           |
| Insurance                      |             | 33,564        | 40,564           | 300           | 300         |                 |           |
| Mileage Reimbursement          |             | 0             |                  | 500           | 500         |                 |           |
| Payroll Taxes                  |             | 24,822        | 46,995           | 11,970        | 11,970      |                 |           |
| Pension                        |             | 0             | ,                | ,510          | ,3. 0       |                 |           |
| =::                            |             |               | .,,, 10          |               |             |                 |           |

| Temporary Workers   | 6,947   |   | 4,415  | 4,415  |                          |
|---|---|---|--|--|--------------------------|
| Travel/Training   | 11,609  | 9,673   | 2,000  | 2,000  |                          |
| Water/Sewer Employees   | 62,011  | 85,963  | ,  | ,  | Included in Public works |
| Worker's Compensation   | 0   | 8,022   | 3,000  | 3,000  |                          |
| Total Personnel   | \$ 357,075  | \$ 437,188  | \$ 204,227   | \$ 204,227   |                          |
|   |   | , ,   |  | , ,  |                          |
| Professional Services   | 121,155   |   |  |  |                          |
| Attorney  |   | 54,000  | 28,000   | 28,000   |                          |
| Auditor   |   | 12,000  | 12,000   | 12,000   |                          |
| Auditor – One time forensic audit   |   |   | 24,714   | 24,714   |                          |
| Bookkeeper  |   | 10,415  |  |  |                          |
| Court – Clerk   | 2,796   |   |  |  |                          |
| Court – Judge   | 5,400   | 3,500   | 3,600  | 3,600  |                          |
| Election – Judge  |   |   | 450  | 450  |                          |
| Election – Training   | 2,084   |   | 4,900  | 4,900  |                          |
| Law Enforcement Contribution  |   | 1,050   | 1,000  | 1,000  |                          |
| Public Works Professional Services  | 1,250   | ,   |  |  |                          |
| Saguache County Treasurer   | 260   | 639   | 320  | 320  |                          |
| Treasurer   |   | 17,900  |  |  |                          |
| Water/Sewer Prof. Services  | 35,882  | 1,200   |  |  |                          |
| Total Professional Services   | \$ 168,827  | \$ 110,154  | 74,984   | 74,984   |                          |
|   |   |   |  |  |                          |
| Total Personnel & Prof. Services  | \$ 525,902  | \$ 547,342  | \$ 279,211   | \$ 279,211   |                          |
| DESCRIPTION: EXPENSES Acct #  | 2022 Actual   | 2023 Proj Actual                                  | 2024 Budget  | 20 <mark>25 Budget</mark>                                | Notes                    |
| Operations  |   |   |  |  |                          |
| Bank Fees, Safety Deposit Box   | 161   | 250   | 240  | 240  |                          |
| Codification  |   |   | 400  | 400  |                          |
| Dues/Memberships  | 3,694   | 581   | 400  | 400  |                          |
| Electricity – Charging Station  |   | 1,038   | 880  | 880  |                          |
| Electricity – Museum  |   | 657   | 560  | 560  |                          |
| Electricity – Public works, parks   | 1,738   |   | 2,300  | 2,300  |                          |
| Electricity – Town Hall   | 2,078   | 3,200   | 3,200  | 3,200  |                          |
| Electricity – Water, Creekside  |   |   | 480  | 480  |                          |
| Electricity – Water, Irrigation   |   | 2,499   | 2,500  | 2,500  |                          |
| Electricity – Water & Sewer   |   | 596   | 480  | 480  |                          |
| Furniture & Fixtures  | 715   | 285   | 800  | 800  |                          |
| IT/website Expense  | 2,059   |   | 4,000  | 4,000  |                          |
| Insurance, Liability  | 9,797   |   | 0.000  | 0.822  | Includes Auto            |
| Insurance deductible  | 9,797   | 7,836   | 9,822  | 3,022  |                          |
| Land Nation / Advantising   |   | 500   | 500  | 500  |                          |
| Legal Notices/Advertising   | 3,137   |   |  |  |                          |
| Legal Notices/Advertising Meeting Food  | 3,137<br>1,727  | 500<br>312<br>965                                 | 500  | 500  |                          |
|   | 3,137   | 500<br>312  | 500<br>1,080   | 500<br>1,080   |                          |
| Meeting Food  | 3,137<br>1,727<br>289<br>207                            | 500<br>312<br>965<br>879                          | 500<br>1,080<br>800                                      | 500<br>1,080<br>800                                      |                          |
| Meeting Food Misc.  | 3,137<br>1,727<br>289                                   | 500<br>312<br>965<br>879                          | 500<br>1,080<br>800<br>0                                 | 500<br>1,080<br>800<br>0                                 |                          |
| Meeting Food Misc. Postage – Election   | 3,137<br>1,727<br>289<br>207<br>2,133<br>3,730          | 500<br>312<br>965<br>879<br>578<br>3,798          | 500<br>1,080<br>800<br>0<br>240                          | 500<br>1,080<br>800<br>0<br>240                          |                          |
| Meeting Food Misc. Postage – Election Postage – office                          | 3,137<br>1,727<br>289<br>207<br>2,133                   | 500<br>312<br>965<br>879<br>578                   | 500<br>1,080<br>800<br>0<br>240<br>480                   | 500<br>1,080<br>800<br>0<br>240<br>480                   |                          |
| Meeting Food Misc. Postage – Election Postage – office Printing/copying         | 3,137<br>1,727<br>289<br>207<br>2,133<br>3,730          | 500<br>312<br>965<br>879<br>578<br>3,798          | 500<br>1,080<br>800<br>0<br>240<br>480<br>3,800<br>6,000 | 500<br>1,080<br>800<br>0<br>240<br>480<br>3,800          |                          |
| Meeting Food Misc. Postage – Election Postage – office Printing/copying Propane | 3,137<br>1,727<br>289<br>207<br>2,133<br>3,730<br>5,598 | 500<br>312<br>965<br>879<br>578<br>3,798<br>3,943 | 500<br>1,080<br>800<br>0<br>240<br>480<br>3,800<br>6,000 | 500<br>1,080<br>800<br>0<br>240<br>480<br>3,800<br>6,000 |                          |

| Supplies – Office (maps, copies, etc)        |          | 5,393            | 3,770                                 | 3,600           | 3,600           |                     |             |
|--|----------|------------------|---------------------------------------|-----------------|-----------------|---------------------|-------------|
| Supplies – Water/Sewer                       |          | 5,000            | -,                                    | 800             | 800             |                     |             |
| Telephone/Internet                           |          | 4,795            | 4,288                                 | 4,500           |                 |                     |             |
| Trash/Recycle (custodian)                    |          | 2,076            | 3,199                                 | 2,400           | 2,400           |                     |             |
| Travel, training, off-site meetings          |          |                  | 8,752 6,611                           |                 |                 | Moved to personnel  |             |
| Water/Sewer – Public Works                   |          | 9,206            |                                       |                 | 1,032           | morea to percention |             |
| Water/Sewer – Town Hall                      |          | 5,255            | 170                                   | 1,032<br>480    | 480             |                     |             |
| Water: Creekside                             |          |                  | 110                                   | 552             | 552             |                     |             |
| Water: Little Pearl Park                     |          |                  |                                       | 1,276           |                 |                     |             |
| Water: Irrigation                            |          | 8,852            | 4,743                                 | 672             | 672             |                     |             |
| Total Operations                             |          | \$ 77,527        | \$ 64,455                             | \$ 54,899       |                 |                     |             |
| DESCRIPTION                                  | Acct #   | 2022 Actual      | 2023 Proj                             | 2024            | 2025            |                     | NOTES       |
| DEGGINI HON                                  | 7.000 11 | 2022 Aotaai      | Actual                                | Budget          | Budget          |                     | NO.120      |
| Other  |          |                  |                                       |                 |                 |                     |             |
| Cemetery – Green Burial Dues                 |          |                  | 345                                   | 345             | 345             |                     |             |
| Cemetery – Repairs/Maintenance               |          | 202              |                                       | 10,000          |                 |                     |             |
| Code Compliance                              |          | (                |                                       |                 |                 |                     |             |
| Events                                       |          | 27,398           | · · · · · · · · · · · · · · · · · · · | 7,550           | 7,550           | 7                   |             |
| Museum                                       |          | 320              | · · · · · · · · · · · · · · · · · · · | 500             | 500             |                     |             |
| Neighbors Helping Neighbors                  |          | -                |                                       | 5,000           | 5,000           |                     |             |
| Tourist Signs                                |          | 500              | 500                                   | 500             |                 |                     |             |
| Total Other                                  |          | \$ 28,420        | \$ 18,445                             | \$ 23,895       |                 |                     |             |
| Total Other                                  |          | <b>\$ 20,420</b> | <b>V</b> 10,140                       | <b>V 20,000</b> | <b>V 10,000</b> |                     |             |
| Public Works                                 |          |                  |                                       |                 |                 |                     |             |
| Public Works Operations                      |          |                  |                                       |                 |                 |                     |             |
| Building repairs/maintenance                 |          | 8,198            | 2,541                                 | 3,000           | 3,000           |                     |             |
| Equipment and Tools                          |          | 28,793           | 25,731                                | 5,000           | 5,000           |                     |             |
| Furnishings /Fixtures                        |          | 106              | 3                                     |                 |                 |                     |             |
| Supplies                                     |          | 8,879            | 6,870                                 | 2,500           | 2,500           |                     |             |
| Total Public Works Operations                |          | \$ 45,970        | \$ 35,142                             | \$ 10,500       | \$ 10,500       |                     |             |
|  |          |                  |                                       |                 |                 |                     |             |
| Vehicles                                     |          |                  |                                       |                 |                 |                     |             |
| Insurance                                    |          |                  | 1,134                                 | 0.00            |                 | In prop. liability  |             |
| Repairs/Maintenance                          |          | 3,129            | 168                                   | 3,000           | 3,000           |                     |             |
| Purchase                                     |          |                  |                                       |                 |                 |                     |             |
| Gasoline                                     |          | 2,464            |                                       | 1,000           | 1,000           |                     |             |
| Other  |          |                  | 750                                   |                 |                 |                     |             |
| Total Vehicles                               |          | \$ 5,593         | \$ 2,985                              | \$ 4,000        | \$ 4,000        |                     |             |
| Bood Eynonoo                                 |          |                  |                                       |                 |                 |                     |             |
| Road Expenses  Repairs/Maintenance "Service" |          |                  | 7,851                                 | 15,000          | 15,000          |                     |             |
| Saguache County HUFT                         |          | 6,802            |                                       | 2,800           | 2,800           |                     |             |
| · ·  |          |                  |                                       |                 |                 |                     |             |
| Signs  |          | 93               |                                       | 500             | 500             |                     |             |
| Snow Removal                                 |          | 256              |                                       | 2,000           | 2,000           |                     |             |
| Street Lights                                |          | 1,094            |                                       | 500             | 500             |                     |             |
| Total Road Expenses                          |          | \$ 9,083         | \$12,394                              | \$ 20,800       | \$ 20,800       |                     |             |
| DESCRIPTION                                  | Acct #   | 2022 Actual 20   | 23 Proj Actual                        | 2024 Budget     |                 | <u> </u>            | 2025 Budget |
| Parks & Right-of-Ways                        | 1.555."  |                  |                                       |                 |                 |                     |             |
| Miscellaneous                                |          | 3,967            | 442                                   |                 |                 | C                   | 0           |
| 1  | 1        | -,-3.            |                                       | l .             |                 |                     |             |

| Mosquito Control             |                    |                  |            | 500 500               |
|------------------------------|--------------------|------------------|------------|-----------------------|
| Grounds maintenance/repairs  | 1,308              | 524              |            | 9,000 9000            |
| Tree Removal                 | 80                 |                  |            | 2,000 2000            |
| Tree Replacement             | 4,570              |                  |            | 500 500               |
| Weed Abatement               | 211                |                  |            |                       |
| Total Parks & Right-of-Ways  | \$ 19,428          | \$ 1,484         | \$ 1       | 2,000 \$12,000        |
| Projects                     |                    |                  |            |                       |
| Bridges                      | 7,949              |                  |            |                       |
| Headgate                     | 344                |                  |            |                       |
| Living Wisdom                |                    |                  | 7,100      | 7100                  |
| Town Hall Renovation         | 5,064              |                  | 4          | 9,164 49164           |
| Expenses related to projects | 31,152             |                  |            |                       |
| Matching Amounts for Grants  |                    |                  | 6,954      | 6954                  |
| Total Other Projects         | \$ 44,509          | \$ 0.00          | \$ 5       | 8,218 \$58,218        |
| Water & Sewer                |                    |                  |            |                       |
| Baca Water & Sanitation      | 61.736             | 62,541           | 6          | 4,000 64000           |
| Debt Service                 | 10,999             | 10,999           |            | 0,999 10999           |
| Extension Parts              | 12,555             | 4,530            |            | 4,530 4530            |
| Repairs/Maintenance          | 355                | 9,007            |            | 5,000 5000            |
| Taps                         | 9,598              | -,               |            |                       |
| Testing                      | 6,524              |                  |            | 1,000 1000            |
| Utility locates              |                    | 132              |            | 100 100               |
| Town Hall reimbursement      | 401                |                  |            | 00 0                  |
| Division 3 Augmentation      |                    |                  |            | 5,000 5000            |
| Total Water & Sewer          | \$ 89,613          | \$ 87,209        | \$ 9       | <b>0,629</b> \$90,629 |
| Land purchase                | \$ 260,000         | \$ 33,208        |            | 0 0                   |
| Eura parenase                | <b>\$ 250,000</b>  | <b>\$ 55,255</b> |            | •                     |
| Total Operating Expenses     | \$ 846,051         | \$ 769,456       | \$ 55      | 6,152 \$556,152       |
| Total Grant Expenses         | \$ 8 <b>2</b> ,863 | \$ 13,672        | \$ 60      | 7,437 \$607,437       |
| Total Expenditures           |                    |                  |            |                       |
| Total Income                 | \$ 702,697         | \$ 664,361       | \$ 556,152 |                       |
| Total Expenses               | -846,051           | - 769,456        | - 55       | 6,152 556,152         |
| Net                          | (143,354)          | (105,095)        |            | \$ 0 \$0              |
|                              |                    |                  |            |                       |

2025 General Fund Budget Appendix A Grants

| Total Cost | Description            | Grant '24  | Match '24 | Notes:                             |
|------------|------------------------|------------|-----------|------------------------------------|
| \$ 98,328  | Town Hall Reno         | \$ 49,164  | \$ 49,164 | Dola Grant                         |
| 135,863    | Fire Mitigation        | 43,333     | 1,954     | FEMA – 3 year grant, '24, '25, '26 |
| 10,000     | Museum Ramp            | 5,000      | 5,000     | Match w/conservation trust funds   |
| \$ 244,191 | Sub-Total              | \$ 97,497  | \$ 56,118 |                                    |
|            |                        |            |           |                                    |
|            |                        |            |           |                                    |
| \$ 480,000 | Sewer Line Extension   | \$ 480,000 | 0.00      | CDBGPF21-506                       |
| 25,940     | Sewer Line Engineering | 24,940     | 0.00      | CDBGPF21-506                       |
| \$ 509,940 | Sub-Total              | \$ 509,940 | 0.00      |                                    |

| \$ 750,131 Total | \$ 607,437 | \$56,118 |  |
|------------------|------------|----------|--|

2025 General Fund Budget Appendix B Personnel\*\*

| Hours per week 32 | Hours per year | Wage                    |                                     | Yearly Total                        |
|-------------------|----------------|-------------------------|-------------------------------------|-------------------------------------|
| 32                | 4.004          |                         |                                     | 1                                   |
| -                 | 1,664          | \$ 31.00/hr             |                                     | \$ 51,584                           |
| 32                | 1,664          | 16.00/hr                |                                     | 26,624                              |
| 5                 | 260            | 25.00/hr                |                                     | 6,500                               |
| 5                 | 260            | 20.00/hr                |                                     | 5,200                               |
| 32                | 1,664          | 3 <mark>2.00/h</mark> r |                                     | 53,248                              |
| 16                | 832            | 16.00/hr                |                                     | 13,312                              |
|                   |                |                         |                                     |                                     |
|                   |                |                         |                                     | \$ 156,468                          |
|                   |                | 5 260<br>32 1,664       | 5 260 20.00/hr<br>32 1,664 32.00/hr | 5 260 20.00/hr<br>32 1,664 32.00/hr |

<sup>\*\*</sup>Individual salaries and hours may be subject to change, but the total will remain the same.

2025 General Fund Budget Appendix C Future Planning for 2025

Projects are not in 2025 Budget but initial steps should be taken in 2025 to investigate grants and other funding sources.

| Total Cost | Description                           |       | Notes |
|------------|---------------------------------------|-------|-------|
| \$ 24,000  | Planning: Tract 1, 8 lots, skate park |       |       |
| 50-100,000 | Cemetery Expansion                    |       |       |
| 5,000      | Demolition of Outhouses/Creekside     | Park  |       |
| 30-40,000  | P.W. dump truck/plow                  |       |       |
| 7,500      | Add concrete to drainage overflow of  | litch |       |
| 75,000     | Bathroom in Little Pearl Park         |       |       |
| 33,000     | Control Panel (water/sewer)           |       |       |
| 4,000      | Emergency Call (water/sewer)          |       |       |
|            |                                       |       |       |

